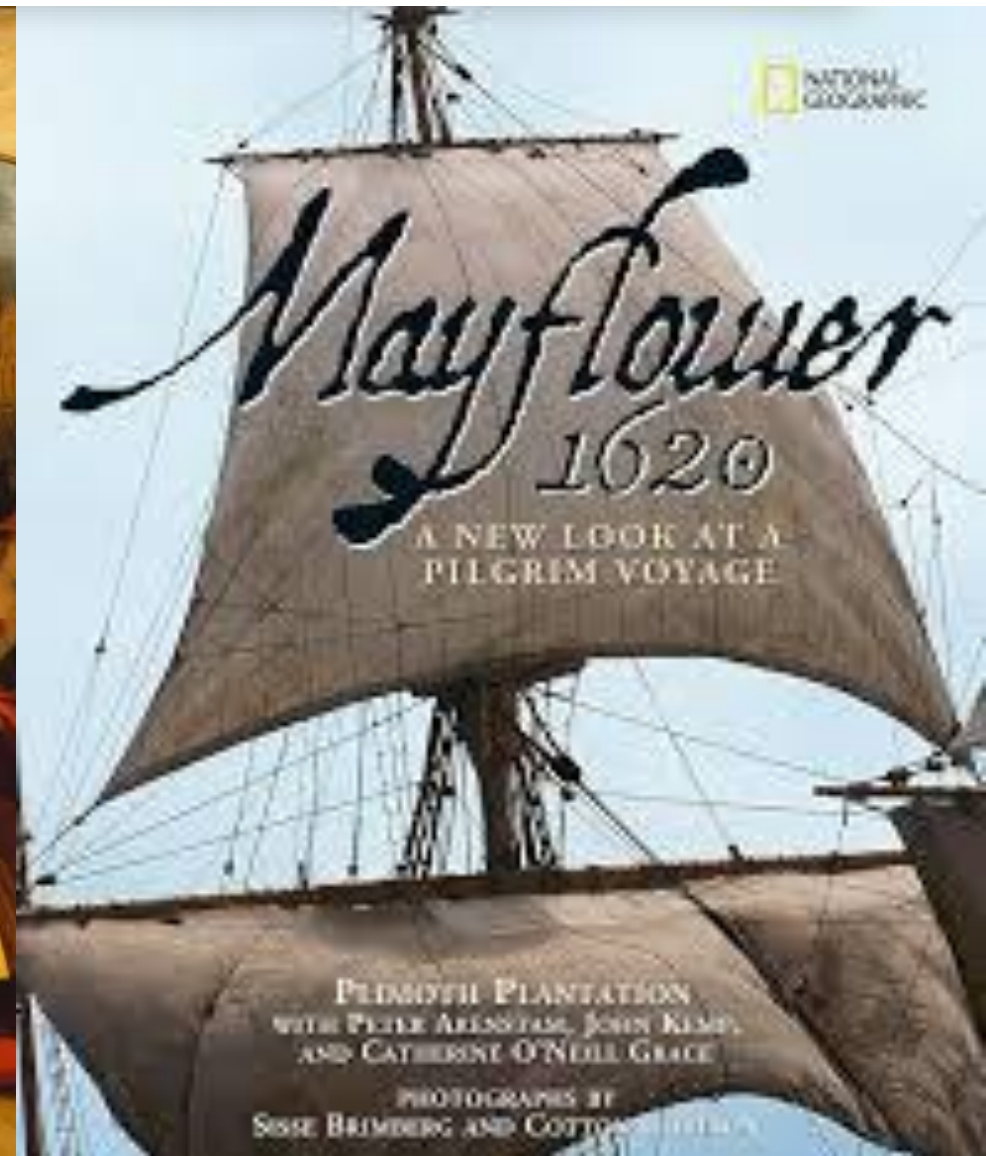


信息: 神, 令美國再次偉大吧!
God, Make America Great Again!



1. 神聖的開始, 有福的國度

A Holy Desire birth a blessed Nation



詩篇 Psalm 33:12

- **33:12** 以耶和華為神的，那國是有福的！他所揀選為自己產業的那民是有福的！
- **Blessed is the nation whose God is the Lord, the people whom he has chosen as his heritage!**



Pastor John Robinson's Address to the Pilgrim

約翰羅伯遜牧師對五月花信徒的勸勉:朝聖者

- 約翰.羅伯遜: “上主在聖經中仍有更多真理和亮光, 讓你們在未來的日子去突破, 去體驗。”
- William Bradford and Brewster led a group of Separatist Pilgrim to sail for America through Mayflower in 1620. Their pastor John Robinson addressed in the farewell sermon in Leyden Netherlands, “the Lord had more truth and light yet to break forth out of his Holy Word.”

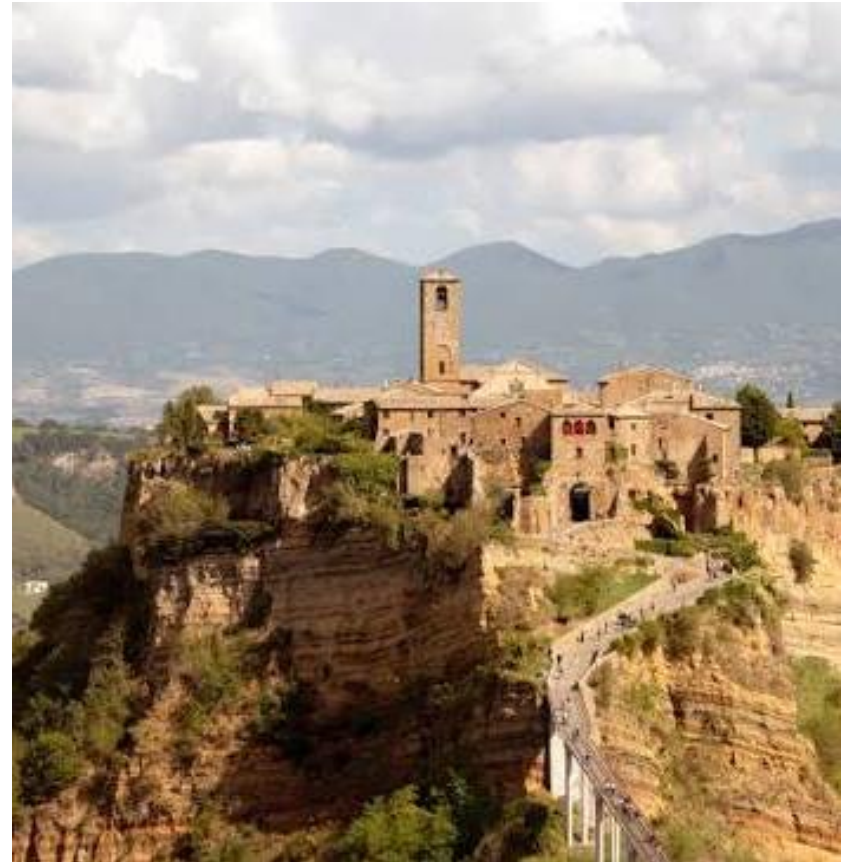


William Bradford

The City Upon a Hill 山上的城

Puritan 清教徒

- **John Winthrop**, the first governor of the Massachusetts Bay Colony, outlined this concept in his **1630** sermon A Model of Christian Charity.
- The famous "City upon a Hill" concept was a metaphorical vision to create a flawless, model Christian community to inspire the rest of the world.
- 馬太 **Matthew 5:14** 你們是世上的光。城造在山上是不能隱藏的。



2. 離棄神的愁苦, 國度的衰落

Abandon God, the Nation Decline

- 信仰僵化, 律法主義, 第二三代 不信主 失去信仰的危機
- **America became legalistic, the next generations lost their faith**
- 詩篇**16: 4** 以別神代替耶和華的，他們的愁苦必加增；
- **Psalms 16:44 The sorrows of those who run after another god shall multiply;**

God made America Great again in 1734!

神於1734年用第一次大甦醒復興美國!

- **Jonathan Edwards** first preached the sermon “**Sinners in the Hands of an Angry God**” at his own church in Northampton **1734**, Massachusetts. However, its most famous and impactful delivery occurred on July 8, 1741, during the First Great Awakening, at a Congregational church in Enfield, Connecticut.





美國第一次大醒覺得影響：
The Great Effect of the 1st Great Awakening:

Our Lives, Our Fortunes, and Our Sacred Honor:
Presenting Constituting America's Eleventh 90-Day Study
Exploring the Declaration of Independence

IN CONGRESS, JULY 4, 1776.

The unanimous Declaration of the thirteen united States of America.



美國第一次大醒覺得影響：

The Great Effect of the 1st Great Awakening:

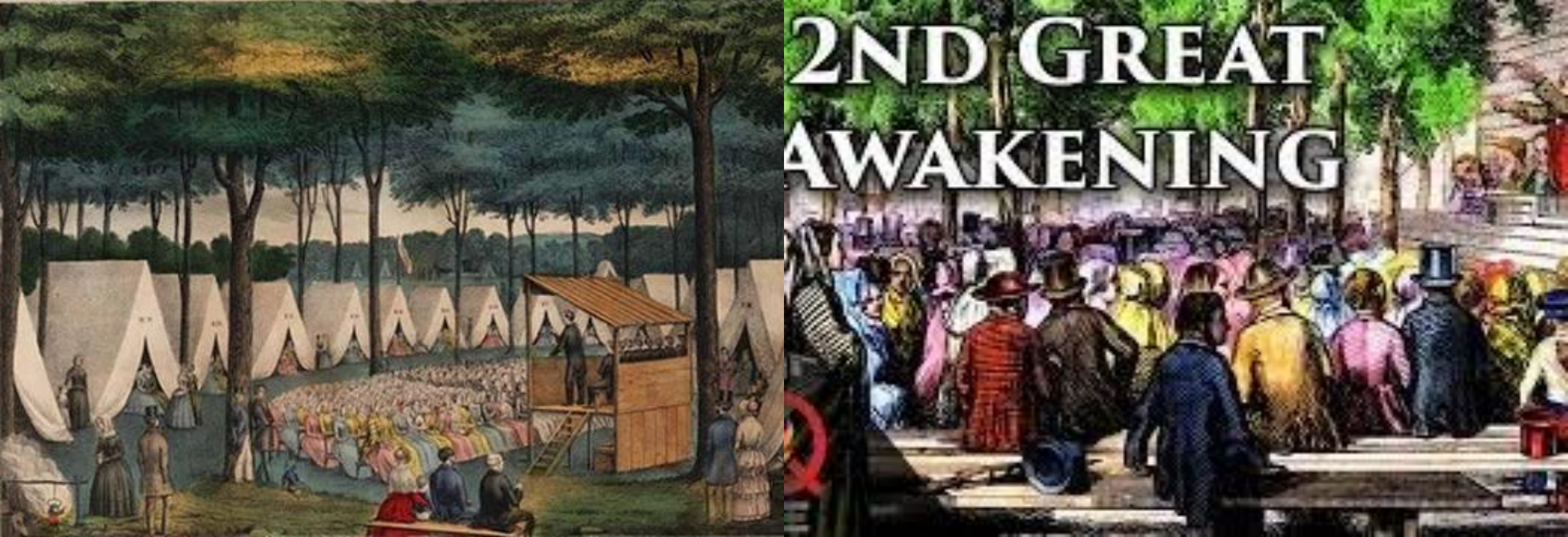
3. 謙卑禱告的開始, 國得醫治

Humble Prayers start the Healing of the Nation

- 歷代志下 2 Chronicles 7:14
- 7:14 這稱為我名下的子民，若是**自卑、禱告，尋求我的面，轉離他們的惡行**，我必從天上垂聽，赦免他們的罪，醫治他們的地。
- 7:14 if my people who are called by my name **humble themselves**, and **pray and seek my face** and **turn from their wicked ways**, then I will hear from heaven and will forgive their sin and heal their land.

God Made America Great Again in 2nd Great Awakening 美國第二次大醒覺復興 (1790-1840)

- The Second Great Awakening began in the **1790s**, with a major surge of revivals and frontier camp meetings firmly taking root in **Kentucky** and **Tennessee** by 1800. The movement reached its peak in the 1830s and lasted through the **1840s**. The religious fervor began in two primary ways: The Frontier Phase: Traveling preachers like James McGready organized massive outdoor religious gatherings, with the famous Cane Ridge, **Kentucky revival** in 1801 standing as a major catalyst.
- Yale University in Connecticut under the leadership of theologians like Timothy Dwight.



America's 2nd Great Awakening 美國第二次大醒覺 (1790-1840)

人本主義 與 理性主義 的衝擊

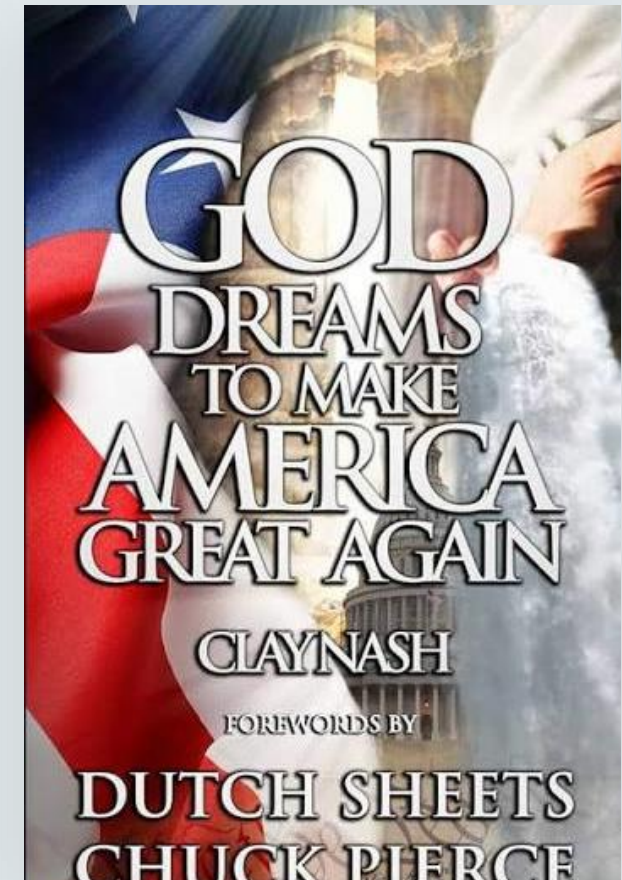
Struck by Humanism and Rationalism

- 1. 自然神論 **Deism** (17-18 世紀: Edward Herbert—JL, TJ)
- 2. 無神論 **Atheism** (17-18世紀)
- A. 進化論 **Evolution** (1859 達爾文: 物種的起源)
- B. 共產主義 / 馬克思主義 **Communism** (1848 馬克思)
- 3. 不可知論 **Agnosticism** (1869 托馬斯·亨利·赫胥黎
Thomas Henry Huxley)
- A. 道德相對論/主義 **Moral Relativism**: (17-18, 20 世紀)
- 4. 後現代主義 **Post-Modernism** (20 世紀): 懷疑, 解構, 個人
經驗

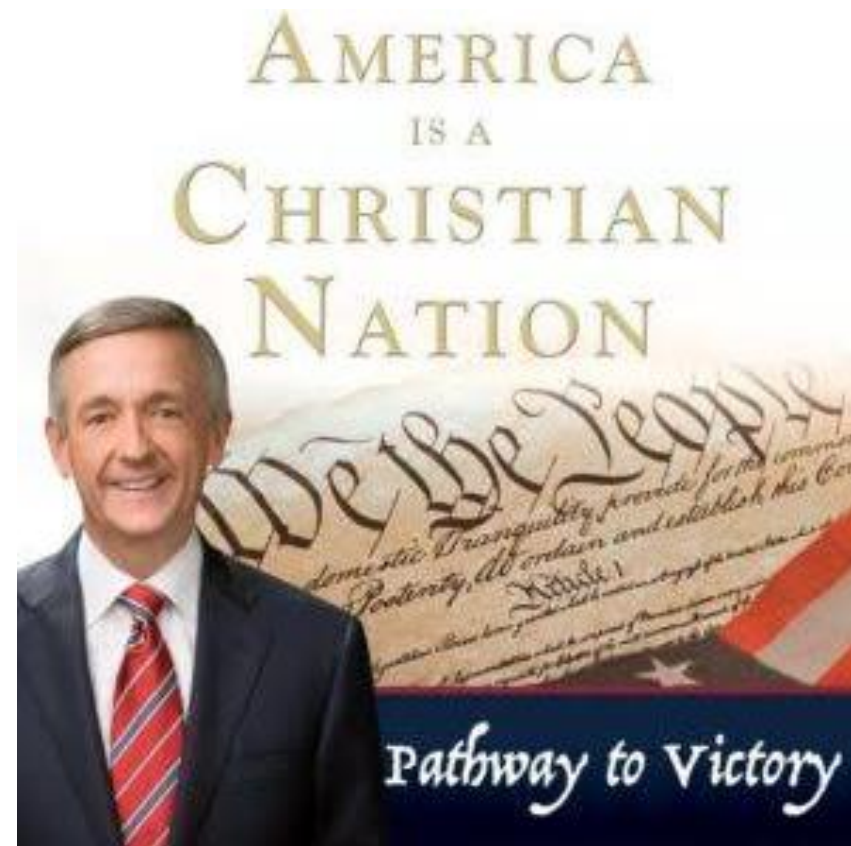


現代的“教會”與“社會”
“Church” and “Society” Nowadays

4. 神, 令美國再次偉大吧! **God, Make America Great Again!**



God, Make America Great Again!



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God, Make America Great Again

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